

**ARIZONA JUSTICE OF THE PEACE and AZ MAGISTRATE ASSOCIATION
CONFERENCE REGISTRATION FORM
Prescott Resort & Conference Center
1500 State Route 69, Prescott, AZ
September 1-4, 2020**

PLEASE DO THE FOLLOWING:

- 1. Complete the form and submit by using the submit button, fax the form to AACO at 602-254-0969, or mail to AZ JP Conference Registration, AZ Association of Counties, 1910 W. Jefferson, Phoenix, AZ 85009.**
- 2. Send to finance for payment.**

CANCELLATION POLICY

- ~ You may cancel your registration by August 3rd with no penalty and receive full refund.
- ~ Cancellations received between August 4th and August 14th will be subject to a \$50.00 cancellation fee.
- ~ No refunds can be given for cancellations received on or after August 15th.
- ~ **If you register late, after August 15th, you will be responsible for payment, even if you change your mind.**
- ~ **Spouse/Guest must be paid for by Tuesday, August 4th.**

DEADLINE TO REGISTER FOR CONFERENCE: TUESDAY, AUGUST 4TH, 2020

REGISTRATION (Includes meals if registered by August 16st.):

- Member \$190.00 Non-Member \$200.00

FUNCTION ATTENDANCE

- I plan on attending the Tuesday Handgun Class (*under separate registration*)
- I plan on attending the Tuesday Self-Defense Class
- I plan on attending the Tuesday Night Reception
- I plan on attending the Thursday Night Movie Night Class
 - Hamburger Hot Dog Veggie Burger
- I will need Vegetarian meals for the following:
 - Wednesday Lunch
 - Thursday Lunch

SPOUSE/GUEST

- I will not be bringing a spouse/guest.
- I will be bringing a spouse/guest to the following meal functions:
 - Tuesday Reception \$30.00
 - Wednesday Lunch \$35.00
 - Vegetarian meal needed
 - Thursday Lunch \$35.00
 - Vegetarian meal needed
 - Thursday Night Movie Class \$20.00
 - Hamburger Hot Dog Veggie Burger

Spouse/guest name: _____

- ~ Spouse/guest meals must be paid by Tuesday, August 4th, 2020.**
- ~ Make check payable to: AZ Justice of the Peace Association (AJPA)**

Total Due for spouse/guest: \$ _____

- Demand Invoice Me Enclosed

Name: _____ Nickname: _____

Title: _____ County _____

Address: _____

Phone: _____

Email: _____